





# **RITE TWO: SUNDAY WORSHIP**

USING THOSE PORTIONS ALLOWED WHEN HOLY COMMUNION IS NOT AVAILABLE.

APRIL 19, 2020  
CHURCH OF THE ADVENT  
MADISON GEORGIA



## **The Word of God**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Almighty God, unto you all hearts are open,  
all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy Name; through Christ our  
Lord. **Amen.**



*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

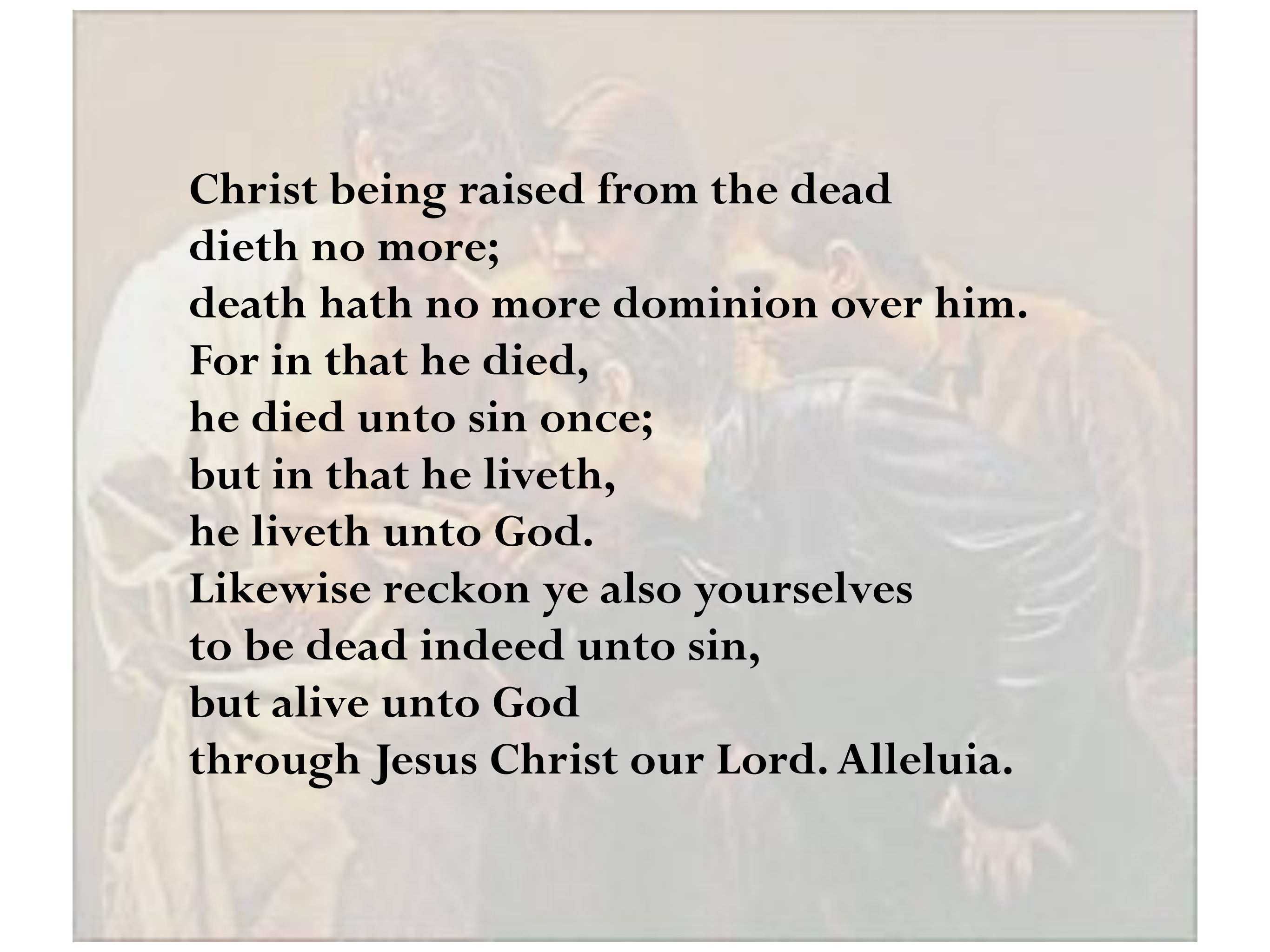
*Celebrant* Lord, have mercy upon us.



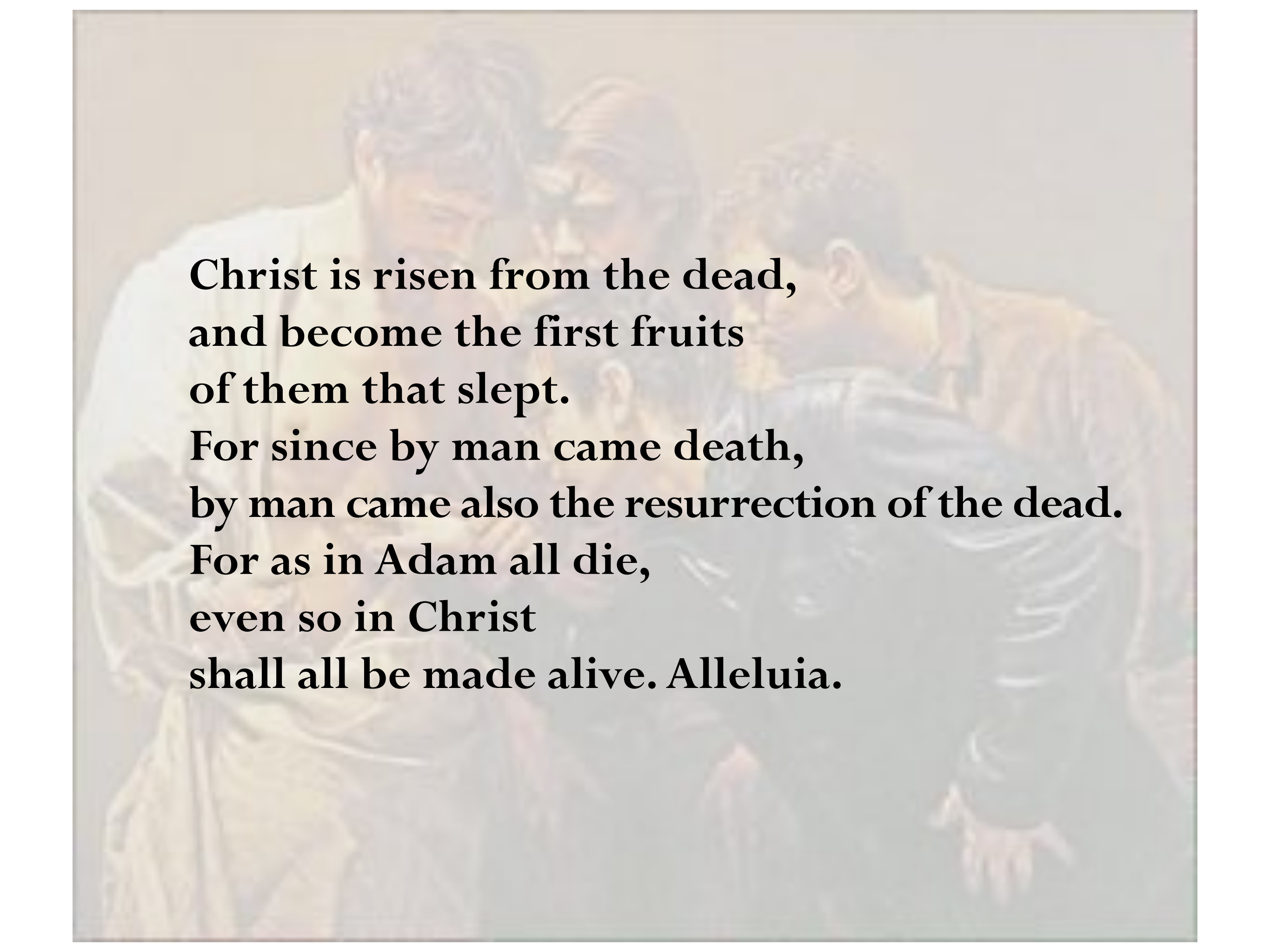
**Christ our Passover** (*in unison*)

**Alleluia.**

**Christ our Passover is sacrificed for us,  
therefore let us keep the feast,  
Not with old leaven,  
neither with the leaven  
of malice and wickedness,  
but with the unleavened bread  
of sincerity and truth. Alleluia.**



**Christ being raised from the dead  
dieth no more;  
death hath no more dominion over him.  
For in that he died,  
he died unto sin once;  
but in that he liveth,  
he liveth unto God.  
Likewise reckon ye also yourselves  
to be dead indeed unto sin,  
but alive unto God  
through Jesus Christ our Lord. Alleluia.**



**Christ is risen from the dead,  
and become the first fruits  
of them that slept.  
For since by man came death,  
by man came also the resurrection of the dead.  
For as in Adam all die,  
even so in Christ  
shall all be made alive. Alleluia.**



## The Collect for the Second Sunday of Easter

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

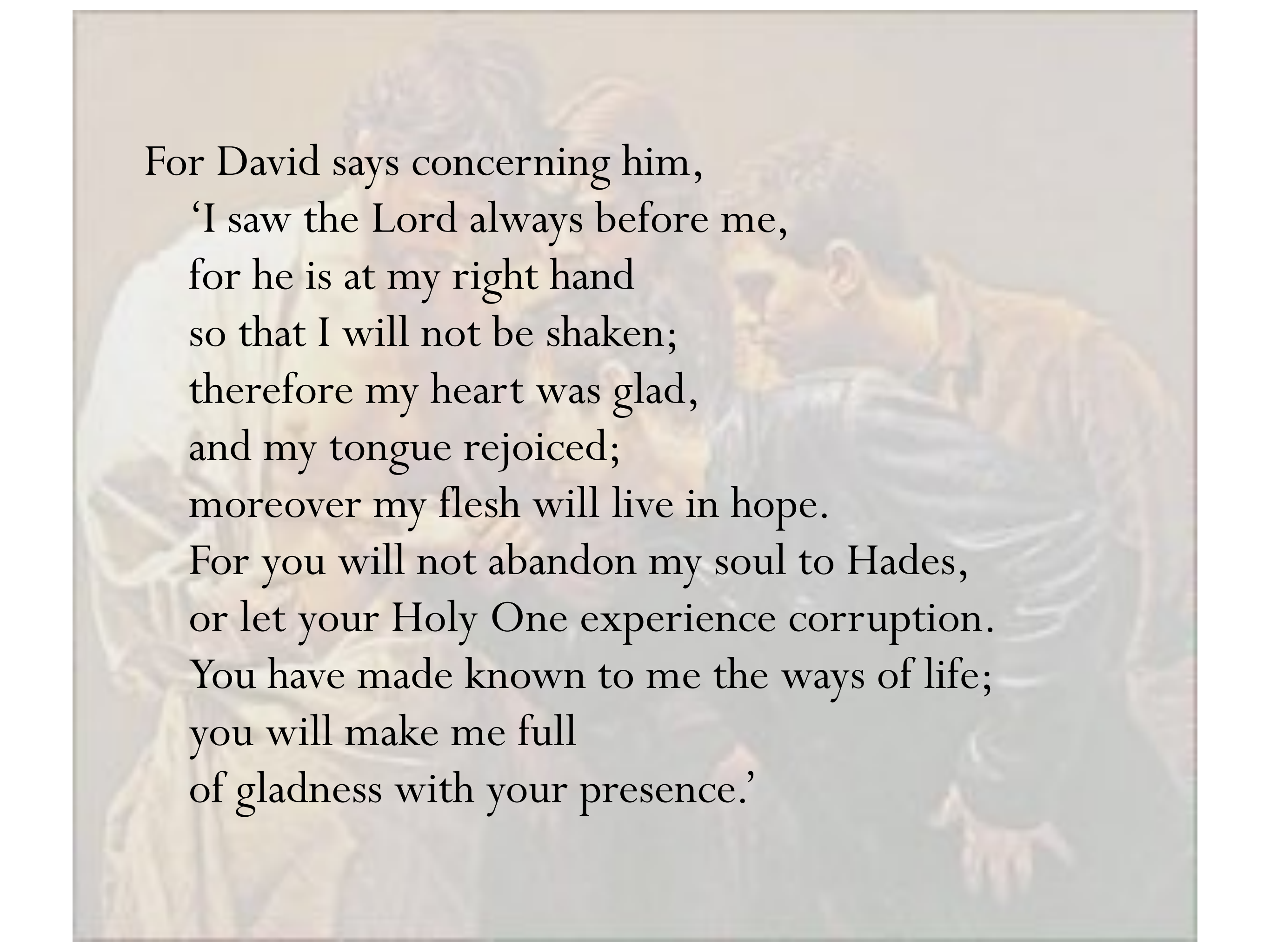
Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



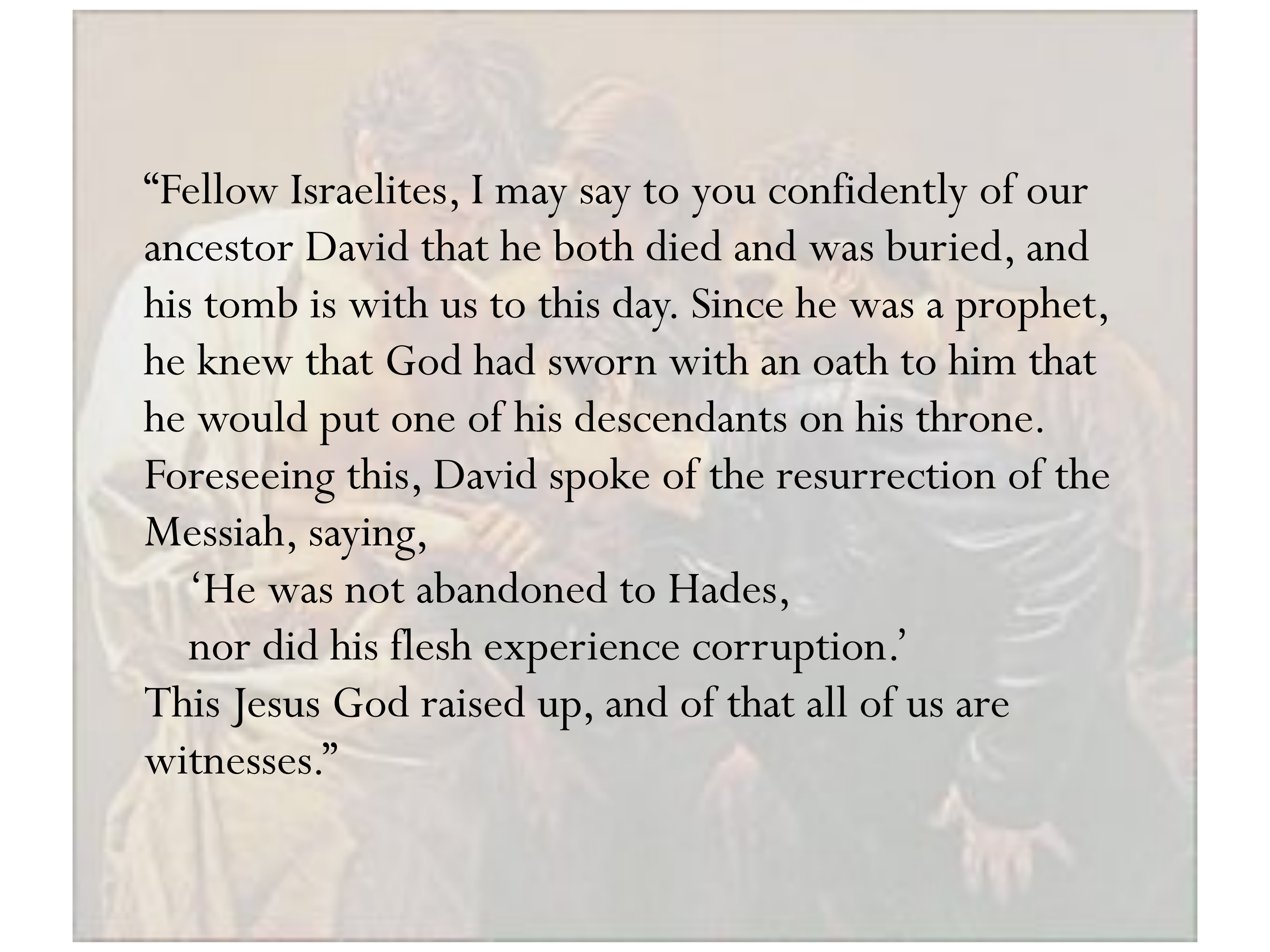
## **The Lessons**

*Lector* A Reading from The Acts of the Apostles

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power.



For David says concerning him,  
‘I saw the Lord always before me,  
for he is at my right hand  
so that I will not be shaken;  
therefore my heart was glad,  
and my tongue rejoiced;  
moreover my flesh will live in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.  
You have made known to me the ways of life;  
you will make me full  
of gladness with your presence.’

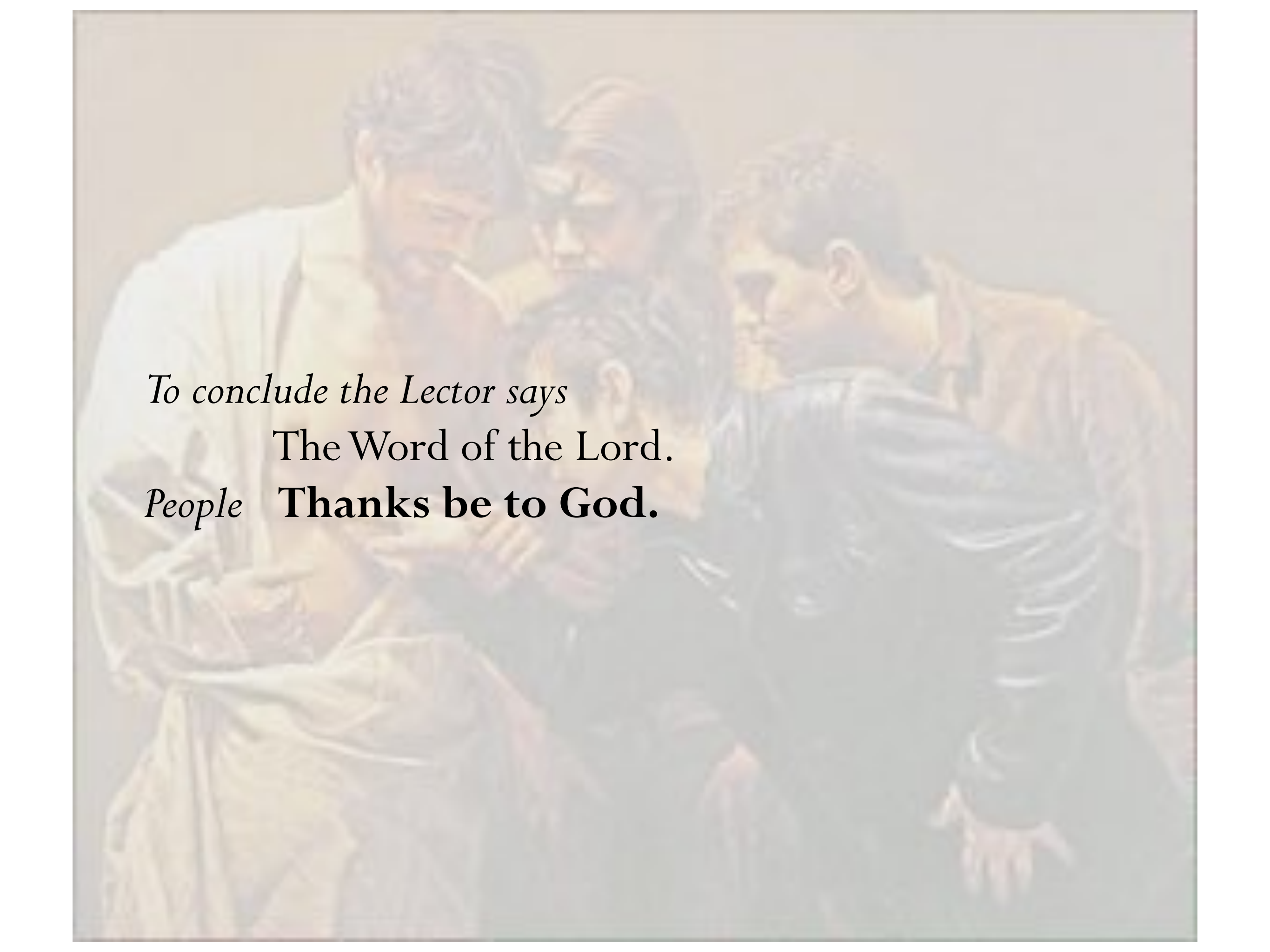


“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne.

Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”



*To conclude the Lector says*

**The Word of the Lord.**

*People* **Thanks be to God.**

Psalm 16

*Conserva me, Domine*

Protect me, O God, for I take refuge in you; \*

**I have said to the Lord,**

**"You are my Lord, my good above all other."**

All my delight is upon the godly that are in the land, \*

**upon those who are noble among the people.**

But those who run after other gods \*

**shall have their troubles multiplied.**

Their libations of blood I will not offer, \*

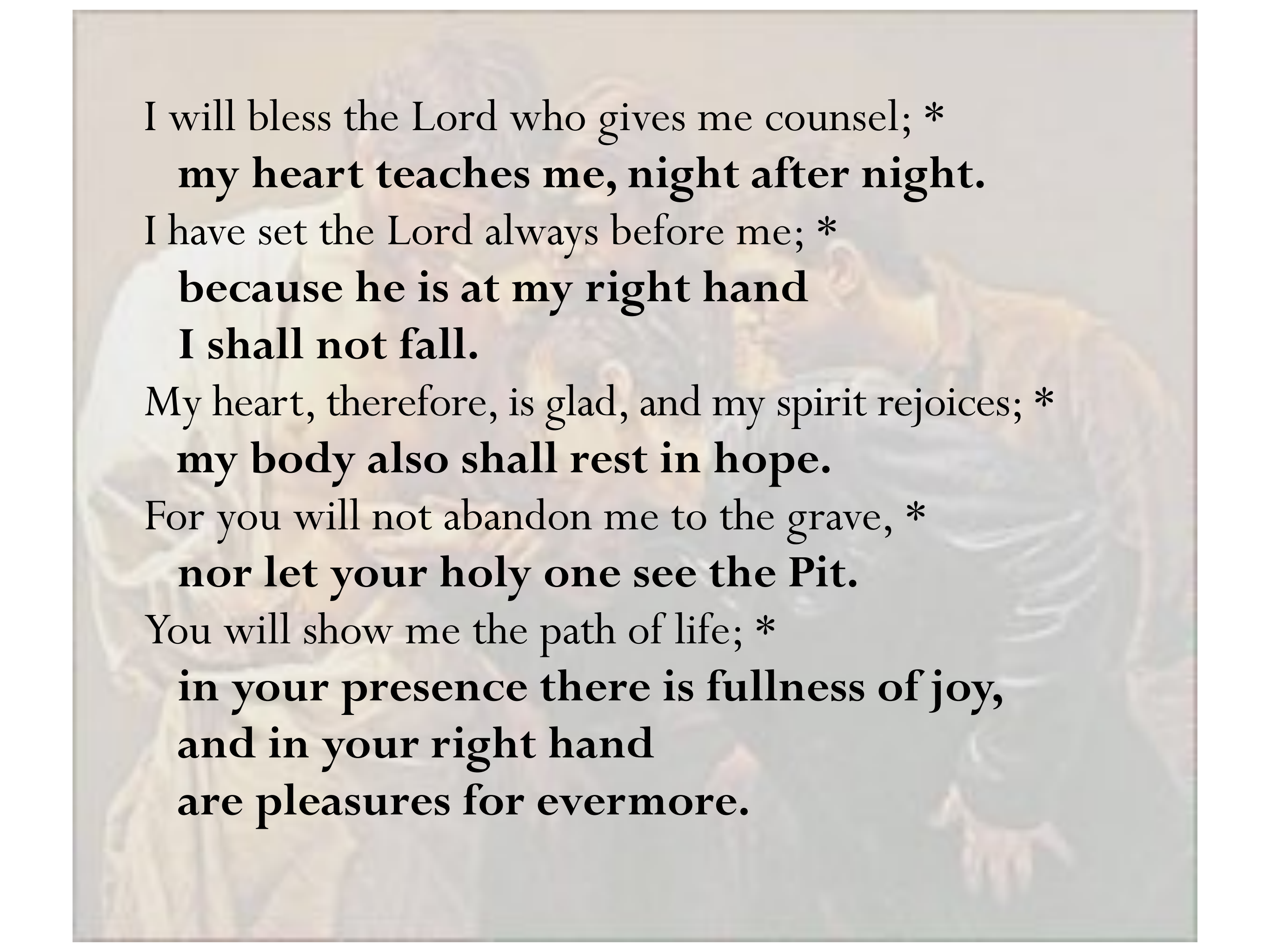
**nor take the names of their gods upon my lips.**

O Lord, you are my portion and my cup; \*

**it is you who uphold my lot.**

My boundaries enclose a pleasant land; \*

**indeed, I have a goodly heritage.**



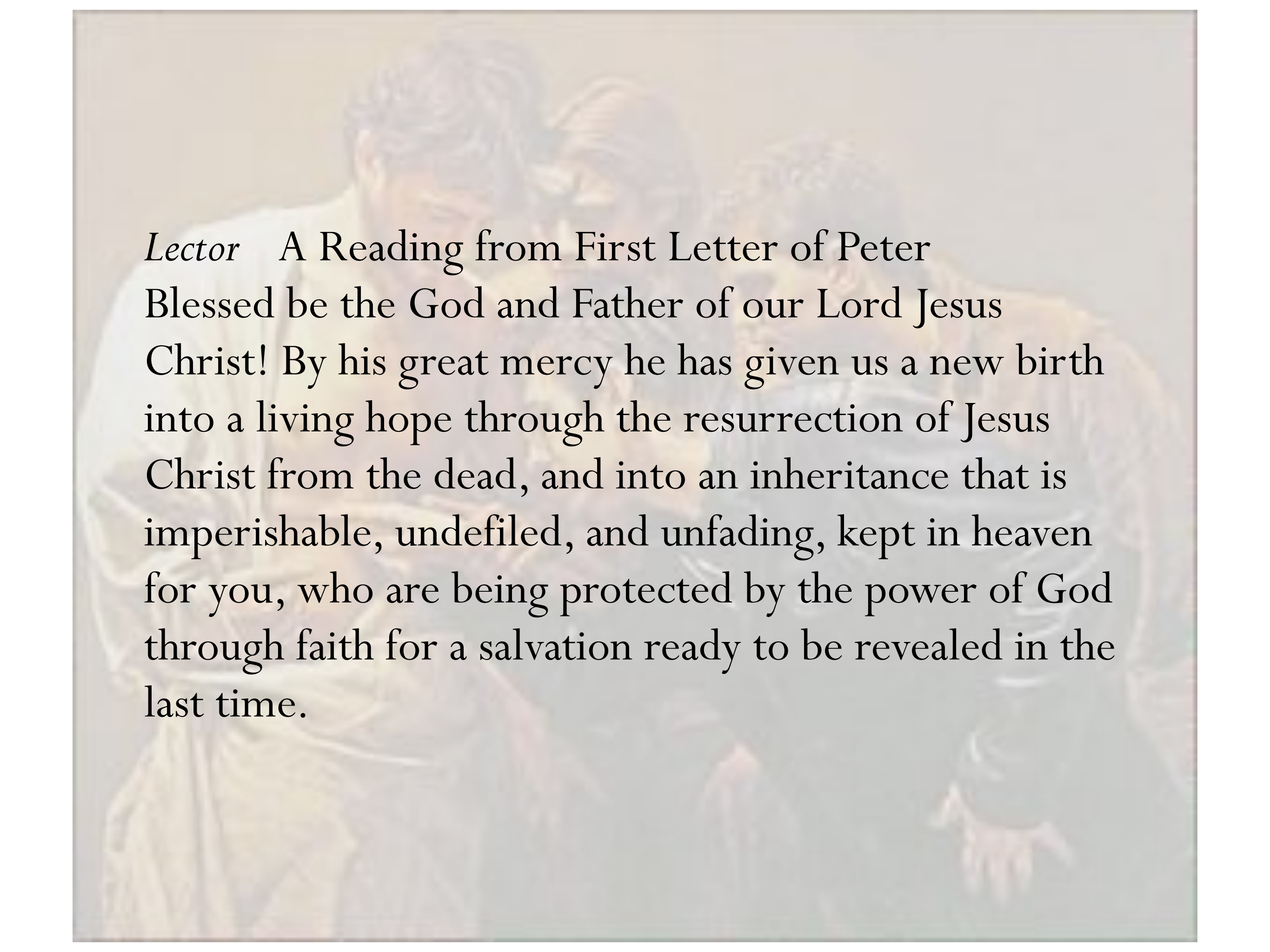
I will bless the Lord who gives me counsel; \*  
**my heart teaches me, night after night.**

I have set the Lord always before me; \*  
**because he is at my right hand  
I shall not fall.**

My heart, therefore, is glad, and my spirit rejoices; \*  
**my body also shall rest in hope.**

For you will not abandon me to the grave, \*  
**nor let your holy one see the Pit.**

You will show me the path of life; \*  
**in your presence there is fullness of joy,  
and in your right hand  
are pleasures for evermore.**

A blurred background image showing a church service. A priest in a white alb is visible on the left, and a congregation is seated in the background. The text is overlaid on this image.

*Lector* A Reading from First Letter of Peter  
Blessed be the God and Father of our Lord Jesus  
Christ! By his great mercy he has given us a new birth  
into a living hope through the resurrection of Jesus  
Christ from the dead, and into an inheritance that is  
imperishable, undefiled, and unfading, kept in heaven  
for you, who are being protected by the power of God  
through faith for a salvation ready to be revealed in the  
last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*To conclude the Lector says*

The Word of the Lord.

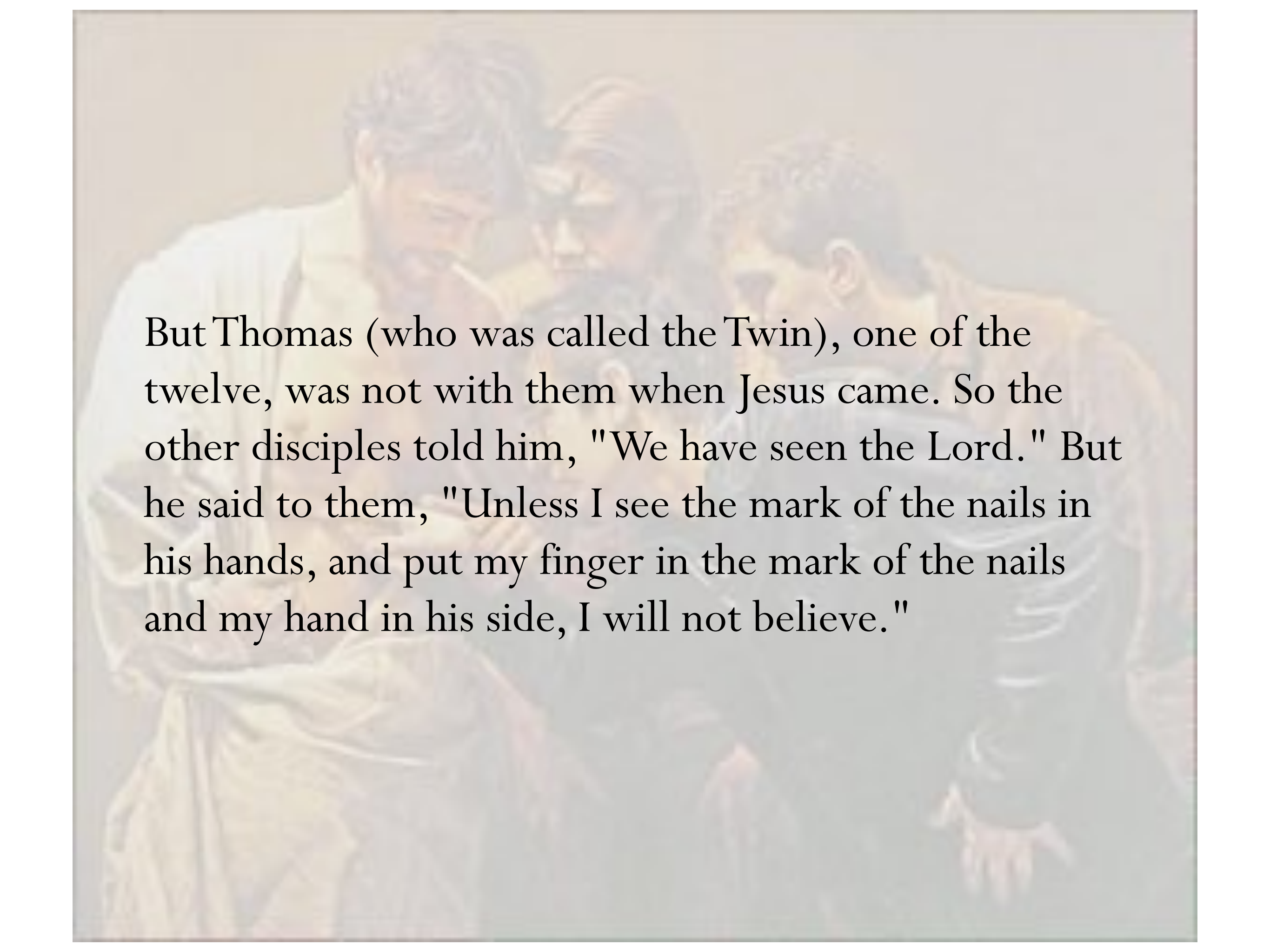
*People* **Thanks be to God.**



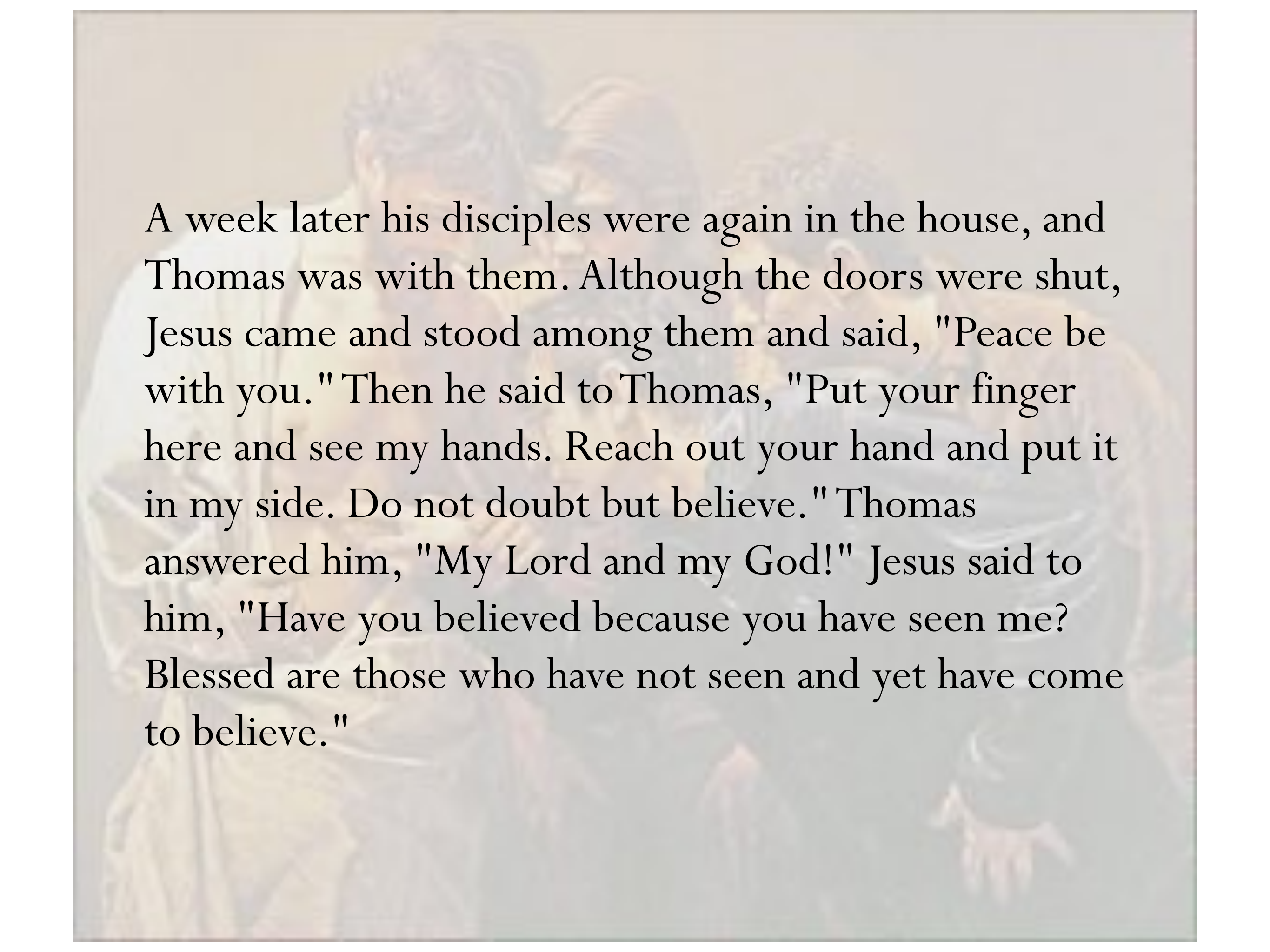
*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to John

*People* **Glory to you, Lord Christ.**

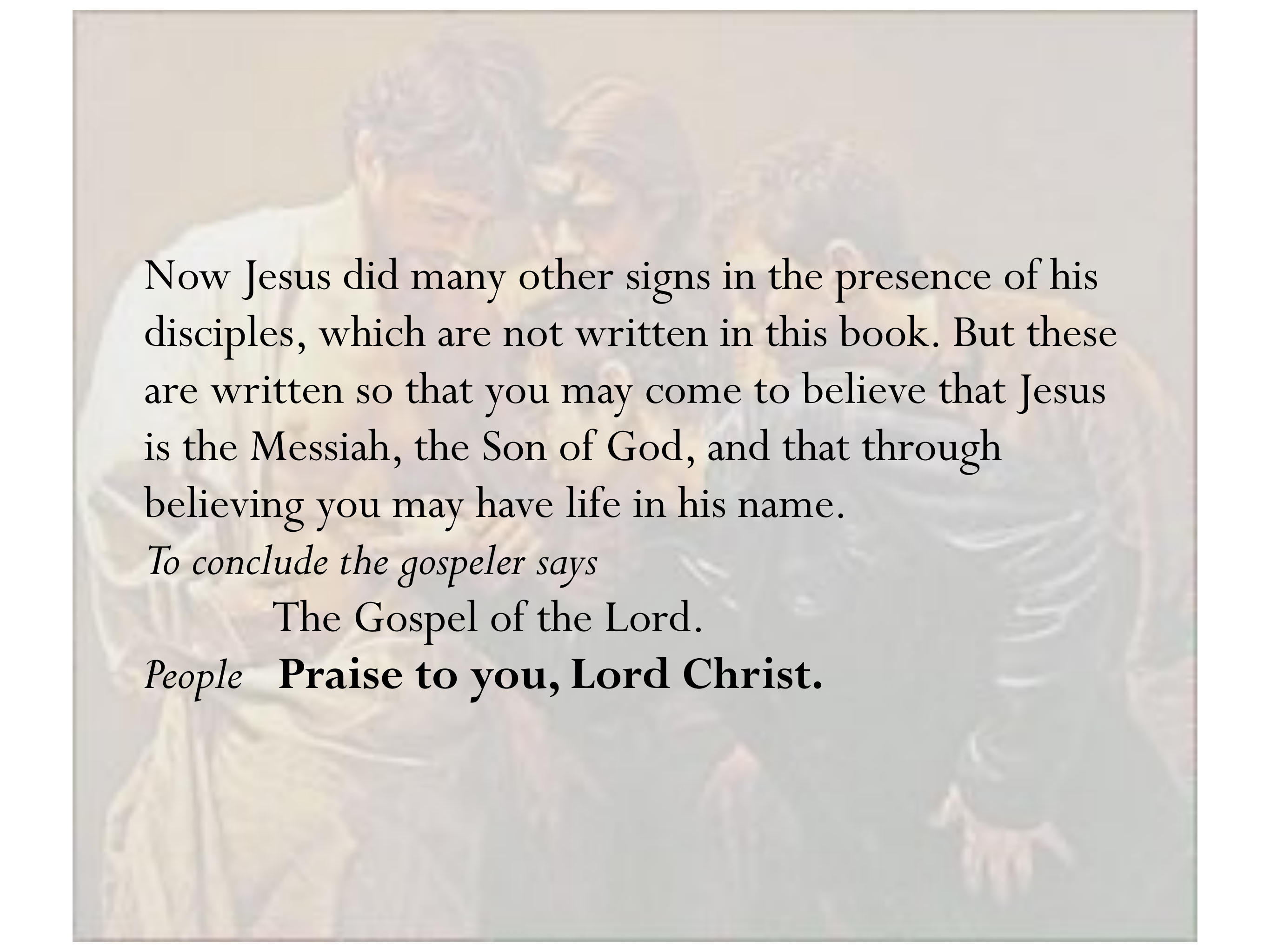
When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."



But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."



A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."



Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*To conclude the gospeler says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**



**The Sermon**

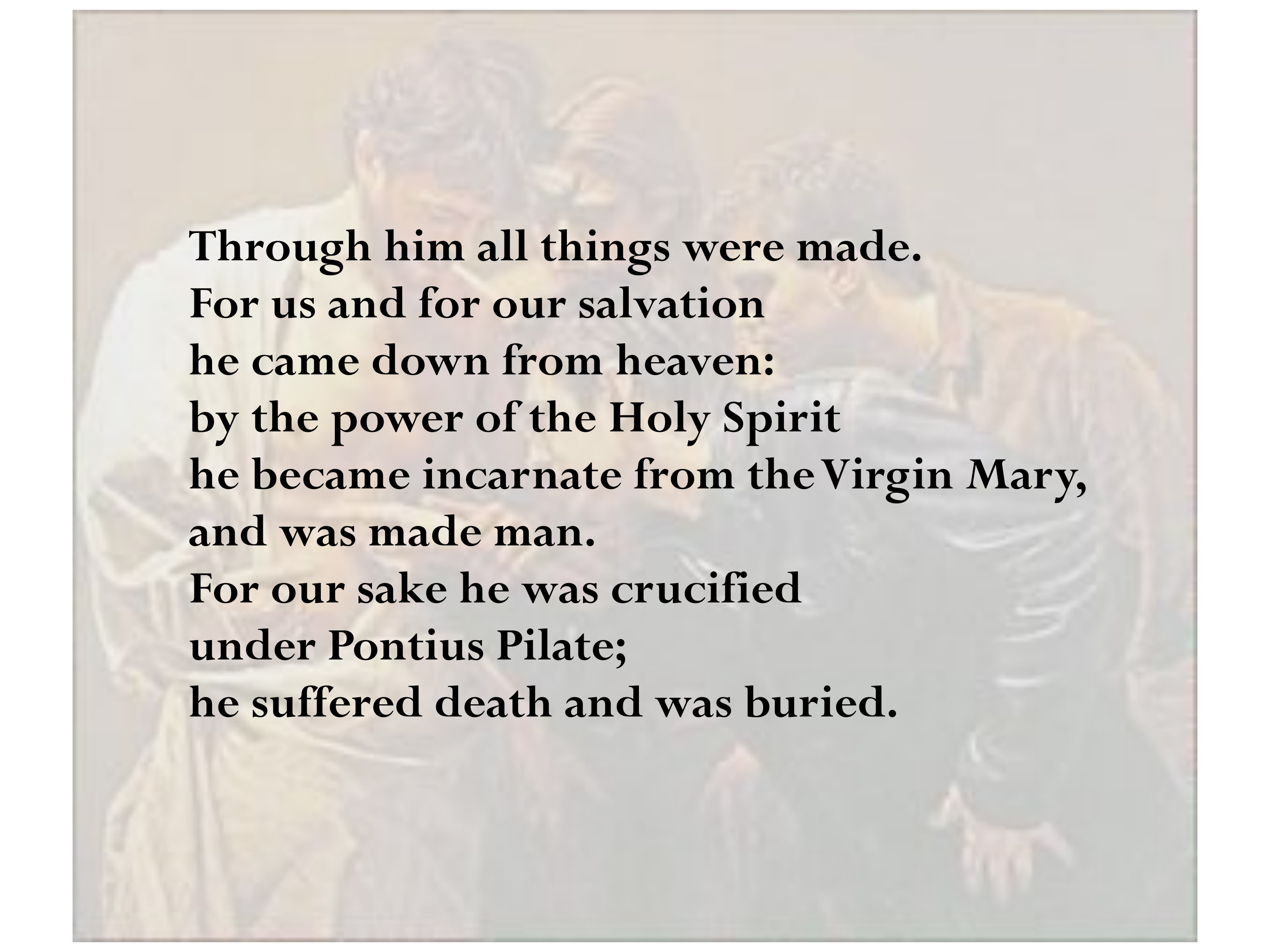
The Very Rev'd Daniel B. Brown



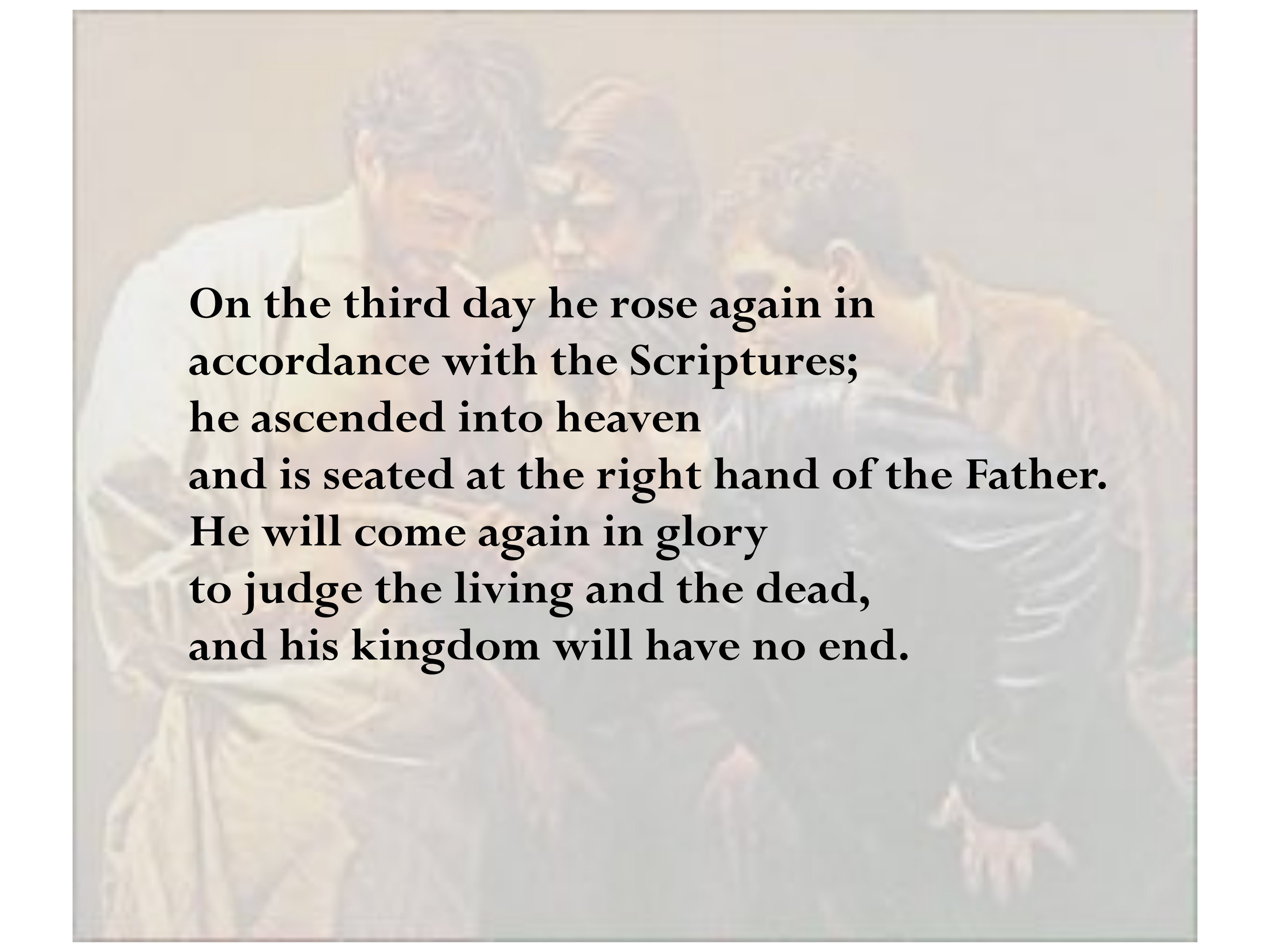
## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord,  
Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

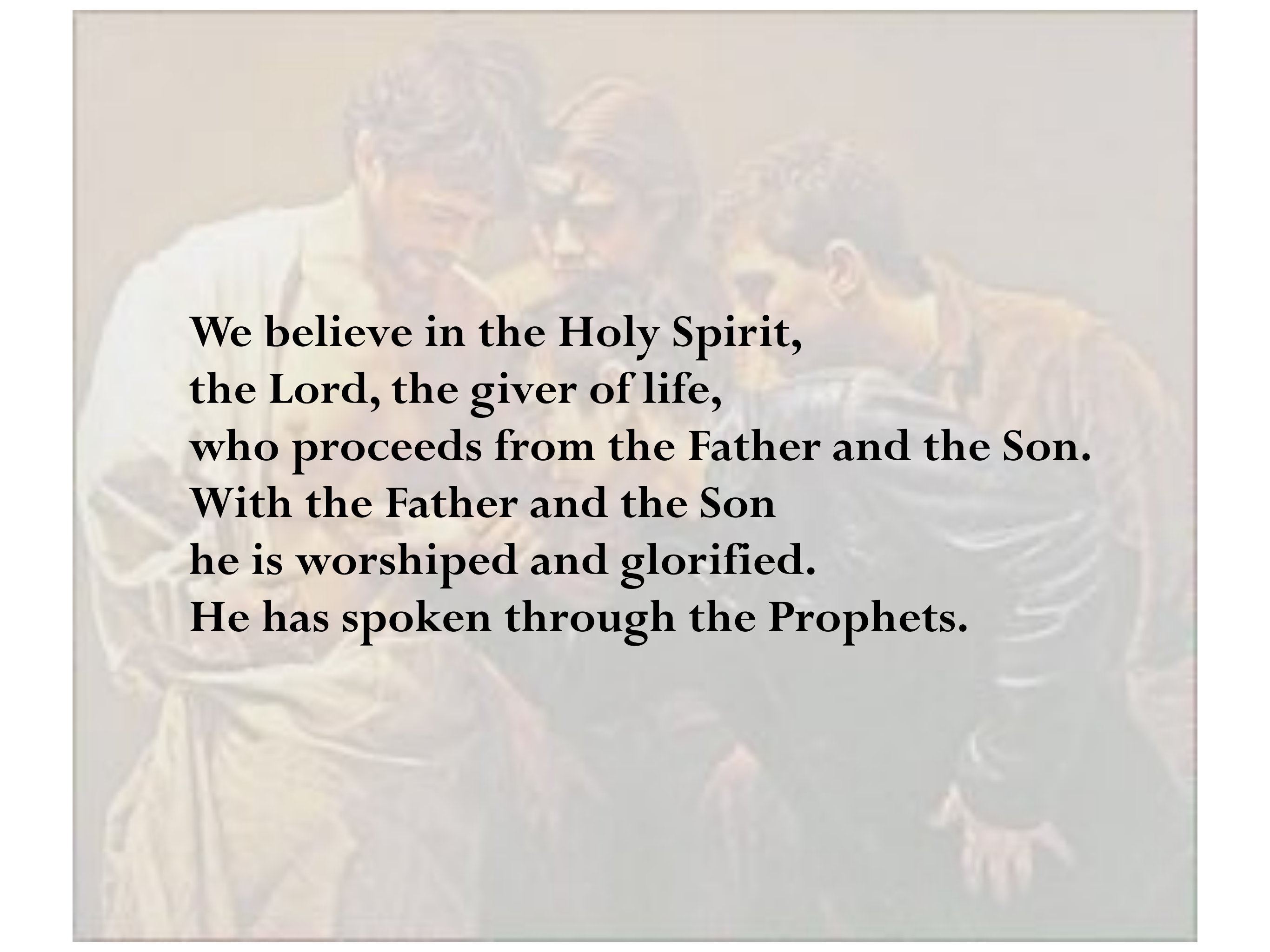


**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.**

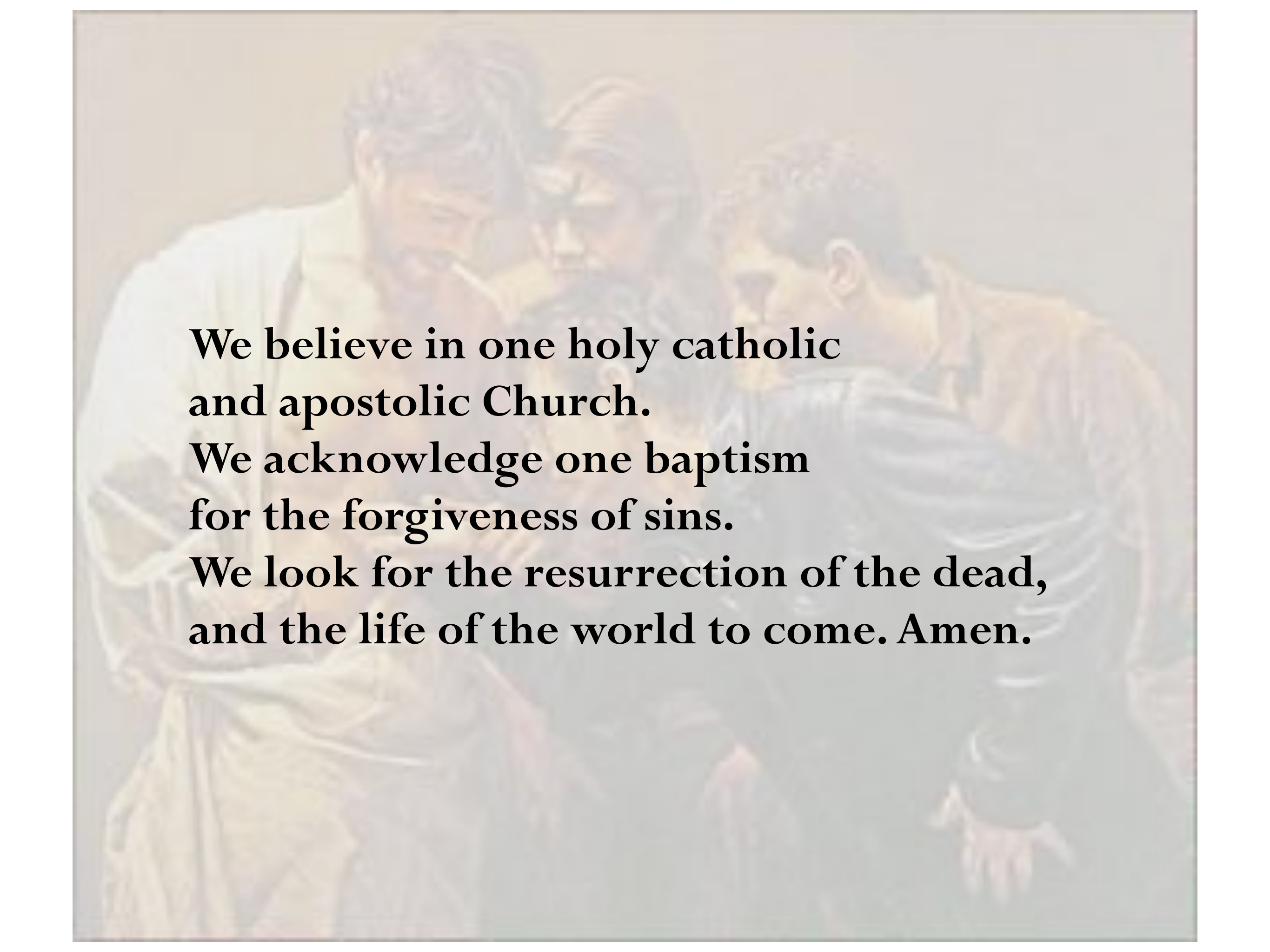


**On the third day he rose again in  
accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**





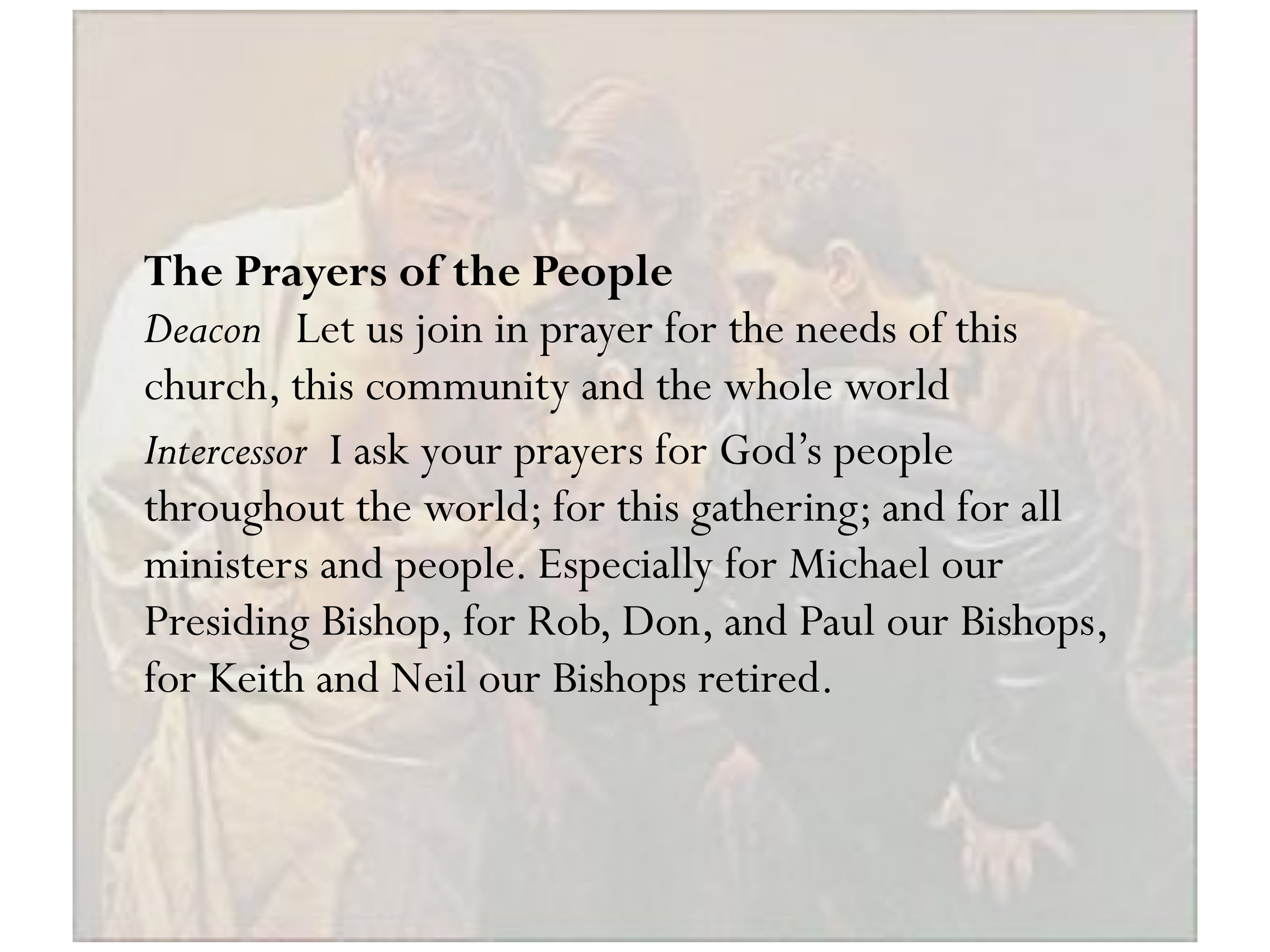
**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.**



**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

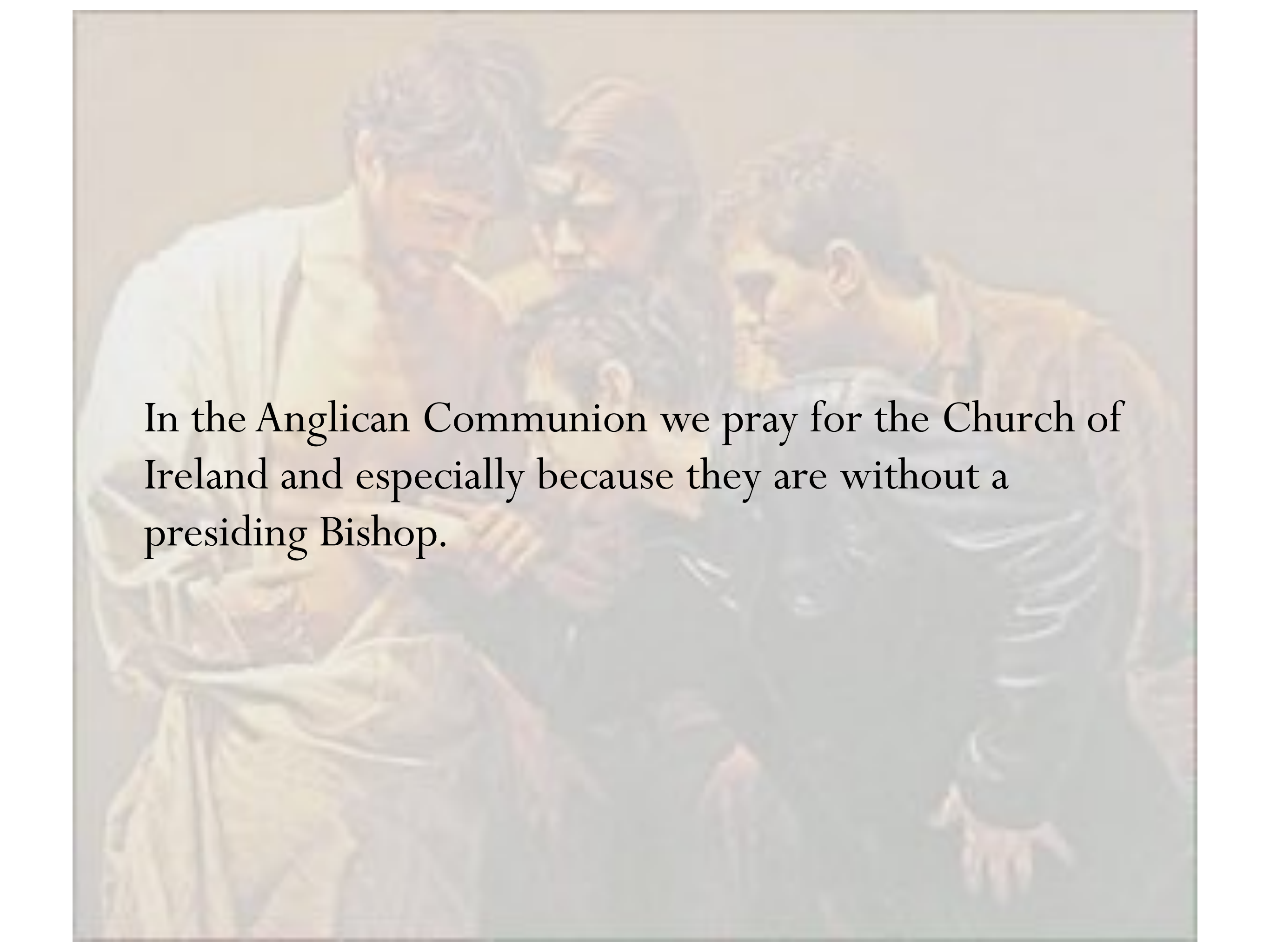
**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



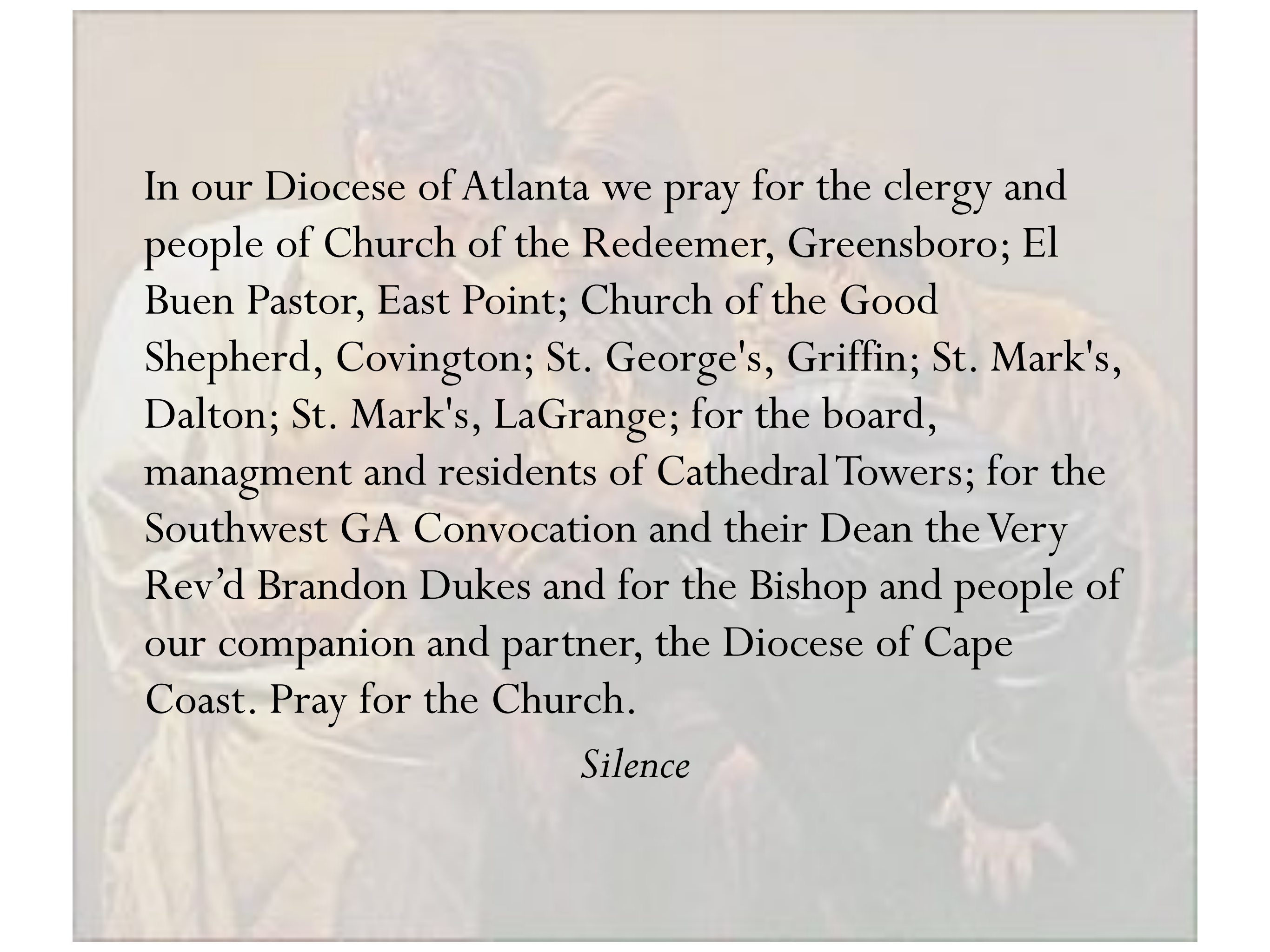
## **The Prayers of the People**

*Deacon* Let us join in prayer for the needs of this church, this community and the whole world

*Intercessor* I ask your prayers for God's people throughout the world; for this gathering; and for all ministers and people. Especially for Michael our Presiding Bishop, for Rob, Don, and Paul our Bishops, for Keith and Neil our Bishops retired.

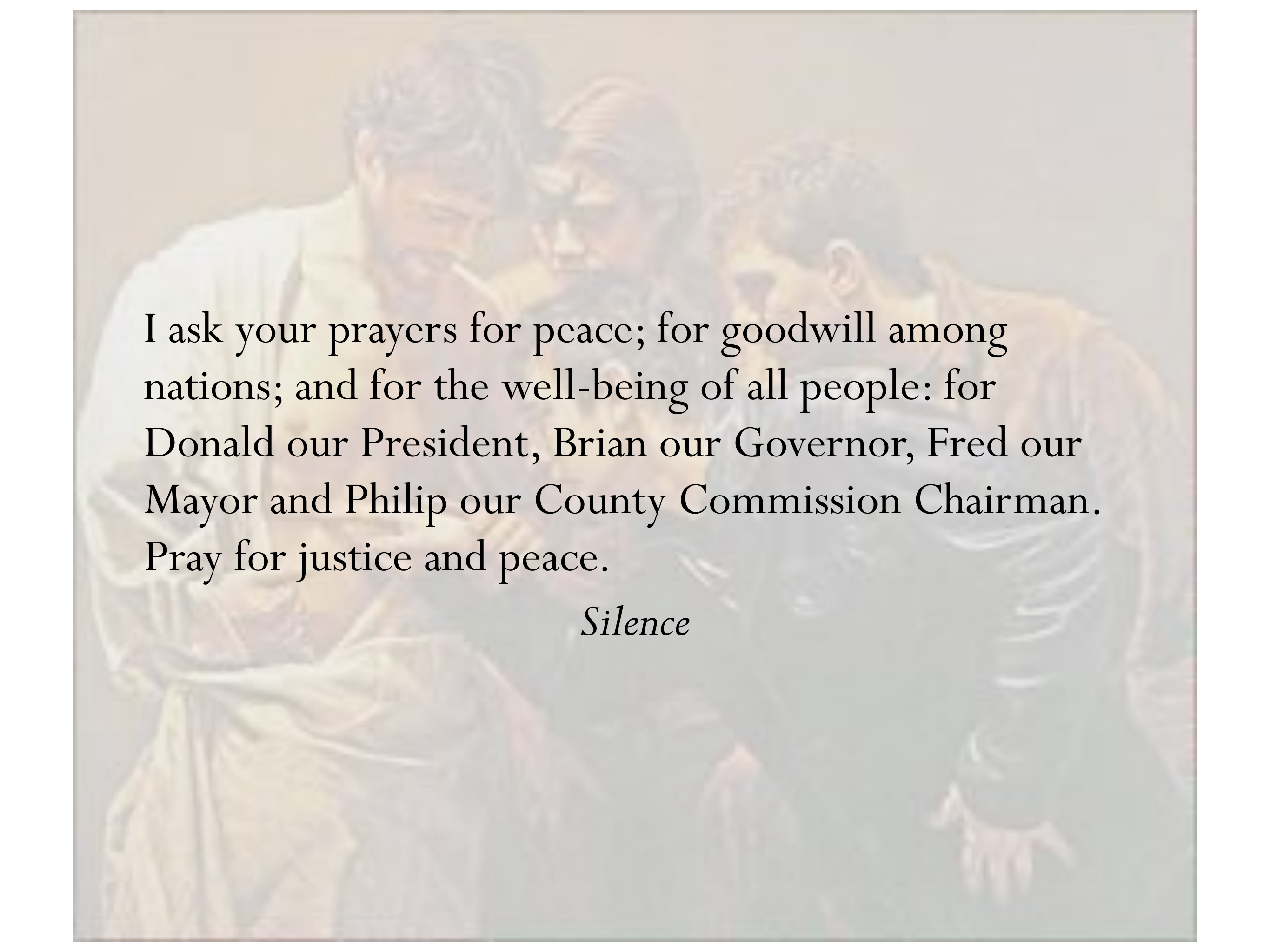


In the Anglican Communion we pray for the Church of Ireland and especially because they are without a presiding Bishop.



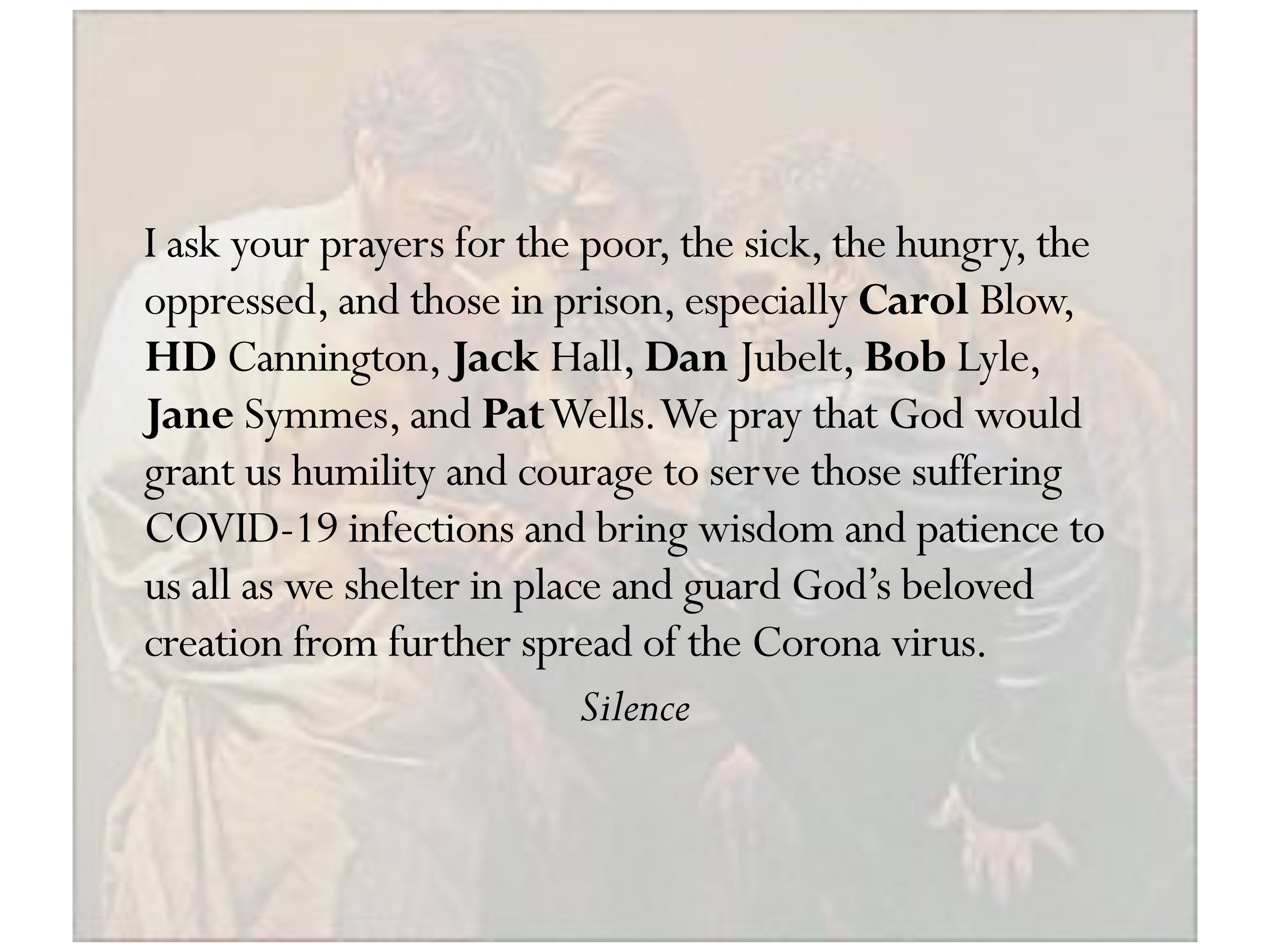
In our Diocese of Atlanta we pray for the clergy and people of Church of the Redeemer, Greensboro; El Buen Pastor, East Point; Church of the Good Shepherd, Covington; St. George's, Griffin; St. Mark's, Dalton; St. Mark's, LaGrange; for the board, management and residents of Cathedral Towers; for the Southwest GA Convocation and their Dean the Very Rev'd Brandon Dukes and for the Bishop and people of our companion and partner, the Diocese of Cape Coast. Pray for the Church.

*Silence*



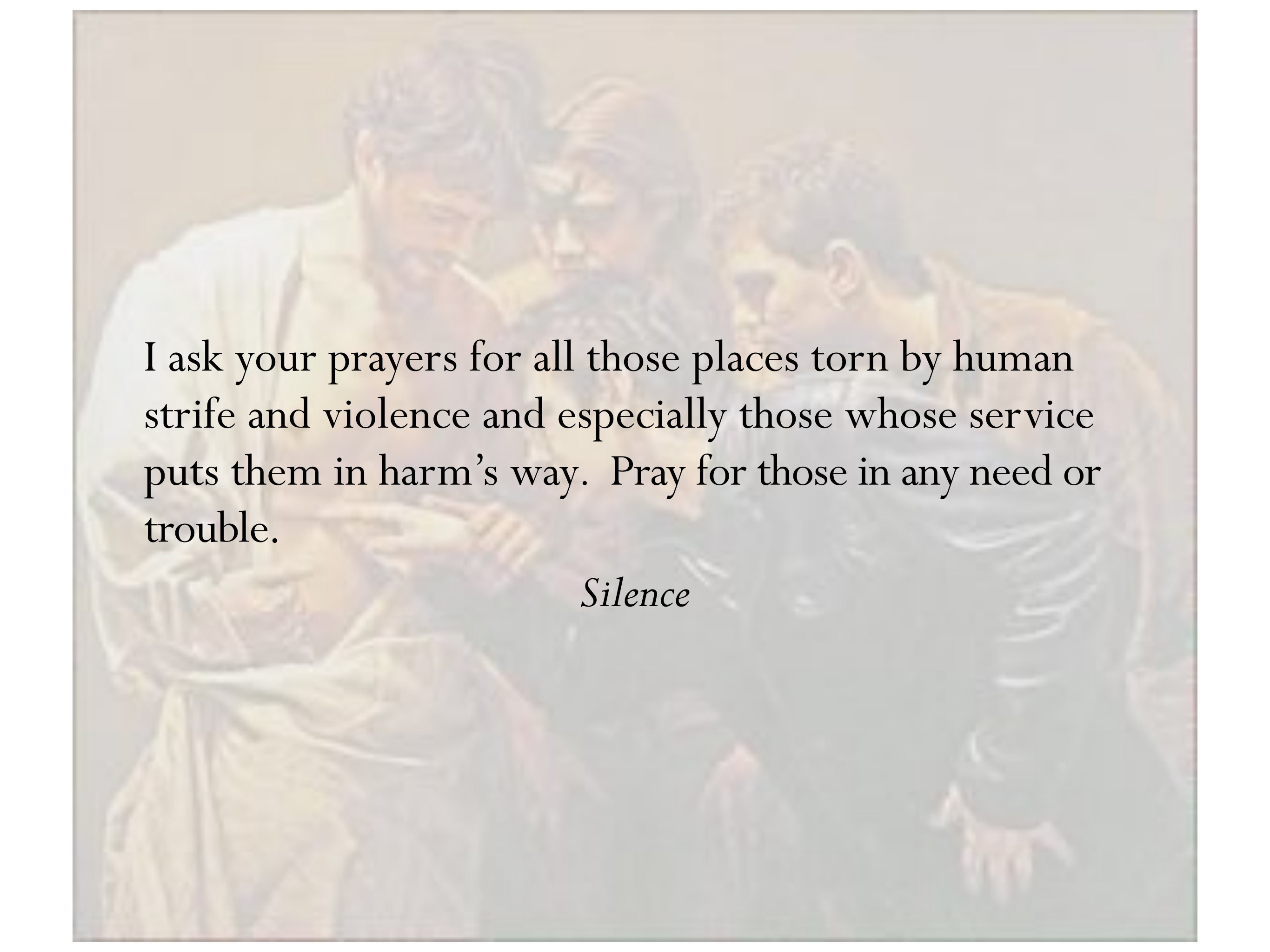
I ask your prayers for peace; for goodwill among nations; and for the well-being of all people: for Donald our President, Brian our Governor, Fred our Mayor and Philip our County Commission Chairman. Pray for justice and peace.

*Silence*



I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially **Carol** Blow, **HD** Cannington, **Jack** Hall, **Dan** Jubelt, **Bob** Lyle, **Jane** Symmes, and **Pat** Wells. We pray that God would grant us humility and courage to serve those suffering COVID-19 infections and bring wisdom and patience to us all as we shelter in place and guard God's beloved creation from further spread of the Corona virus.

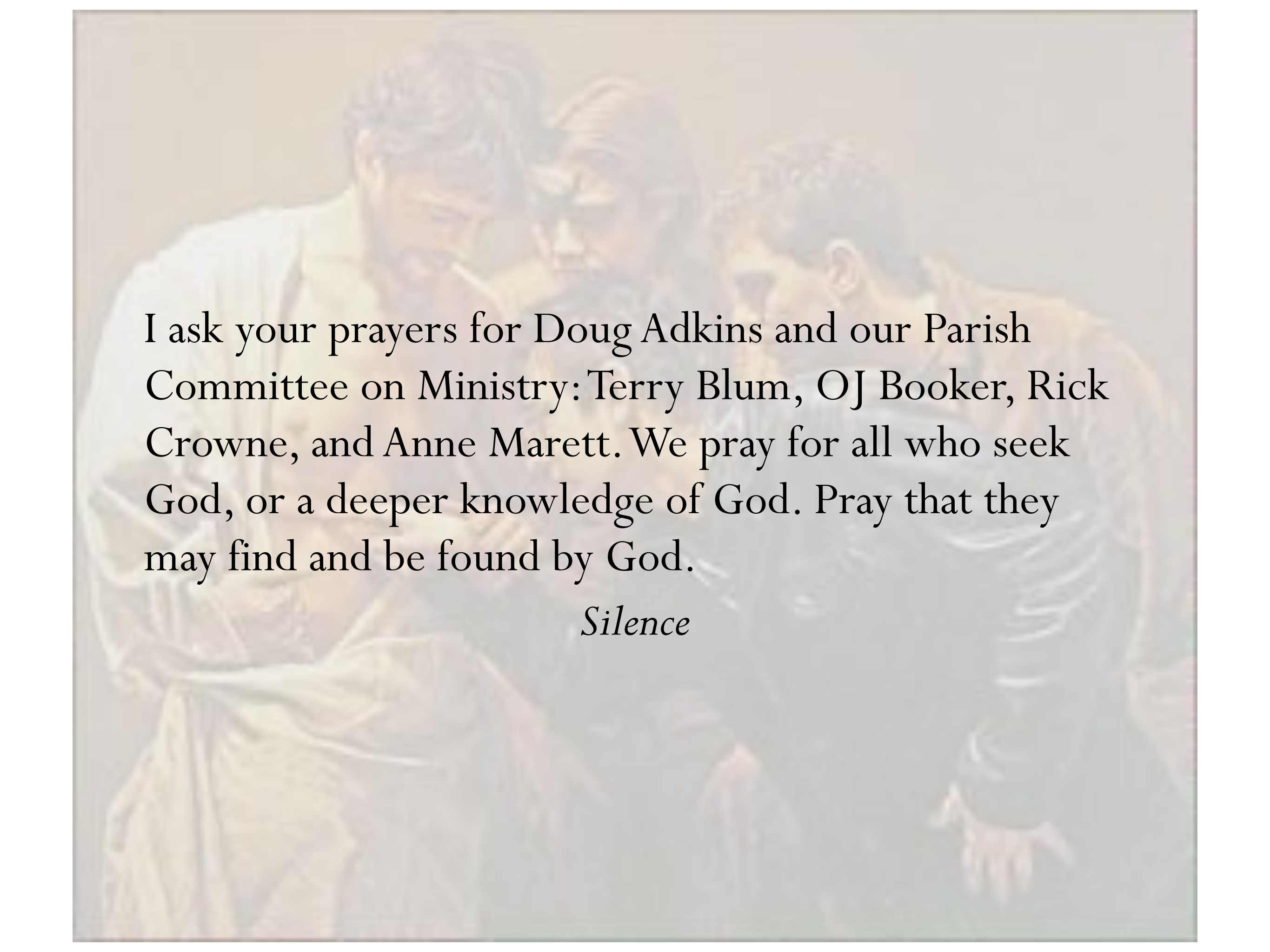
*Silence*

A faded background image showing three individuals in prayerful poses. On the left, a man in a light-colored shirt has his hands clasped in prayer. In the center, a woman with her eyes closed has her hands clasped. On the right, a man in a dark shirt has his hands clasped. The overall tone is solemn and reflective.

I ask your prayers for all those places torn by human strife and violence and especially those whose service puts them in harm's way. Pray for those in any need or trouble.

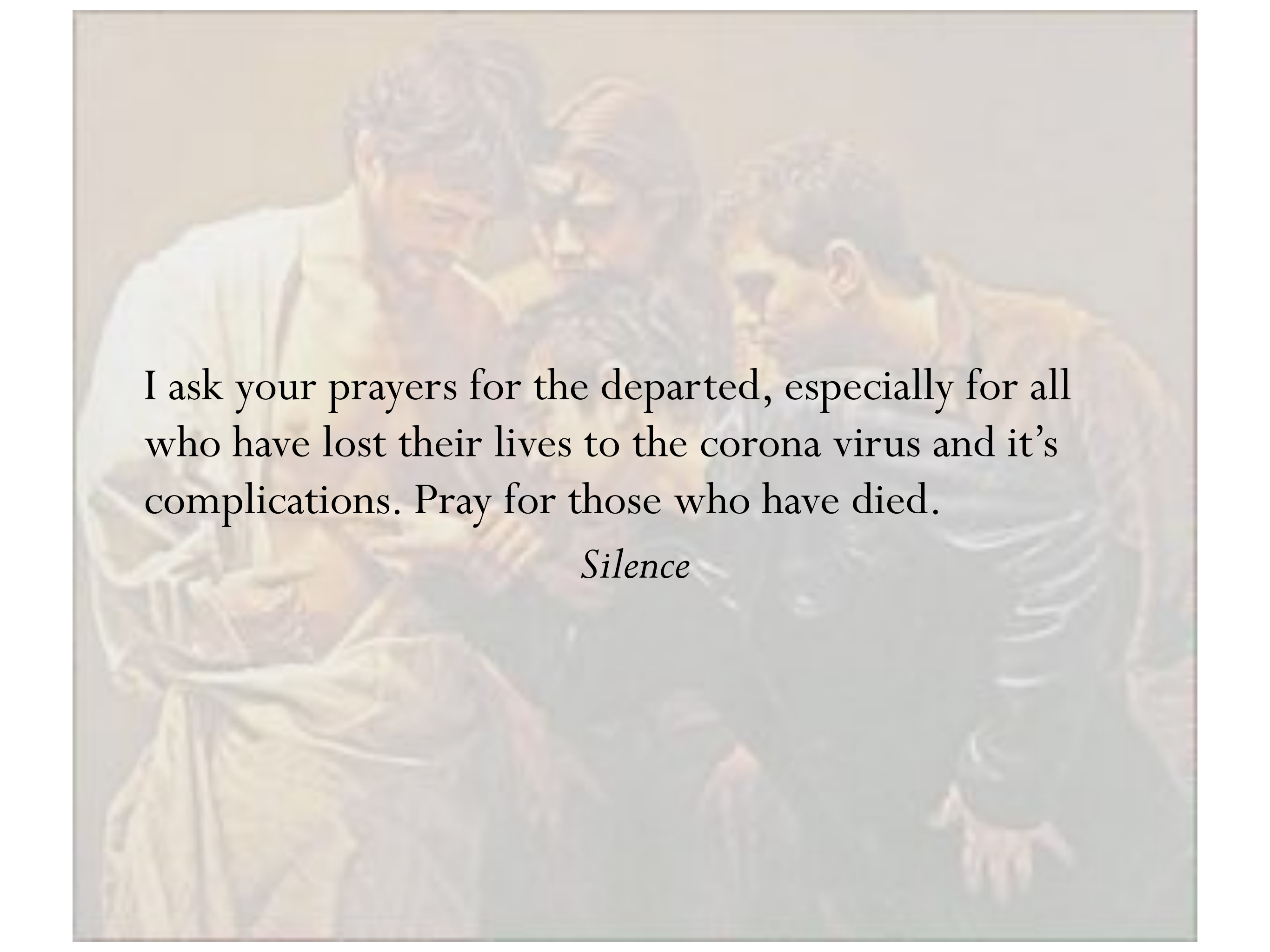
*Silence*





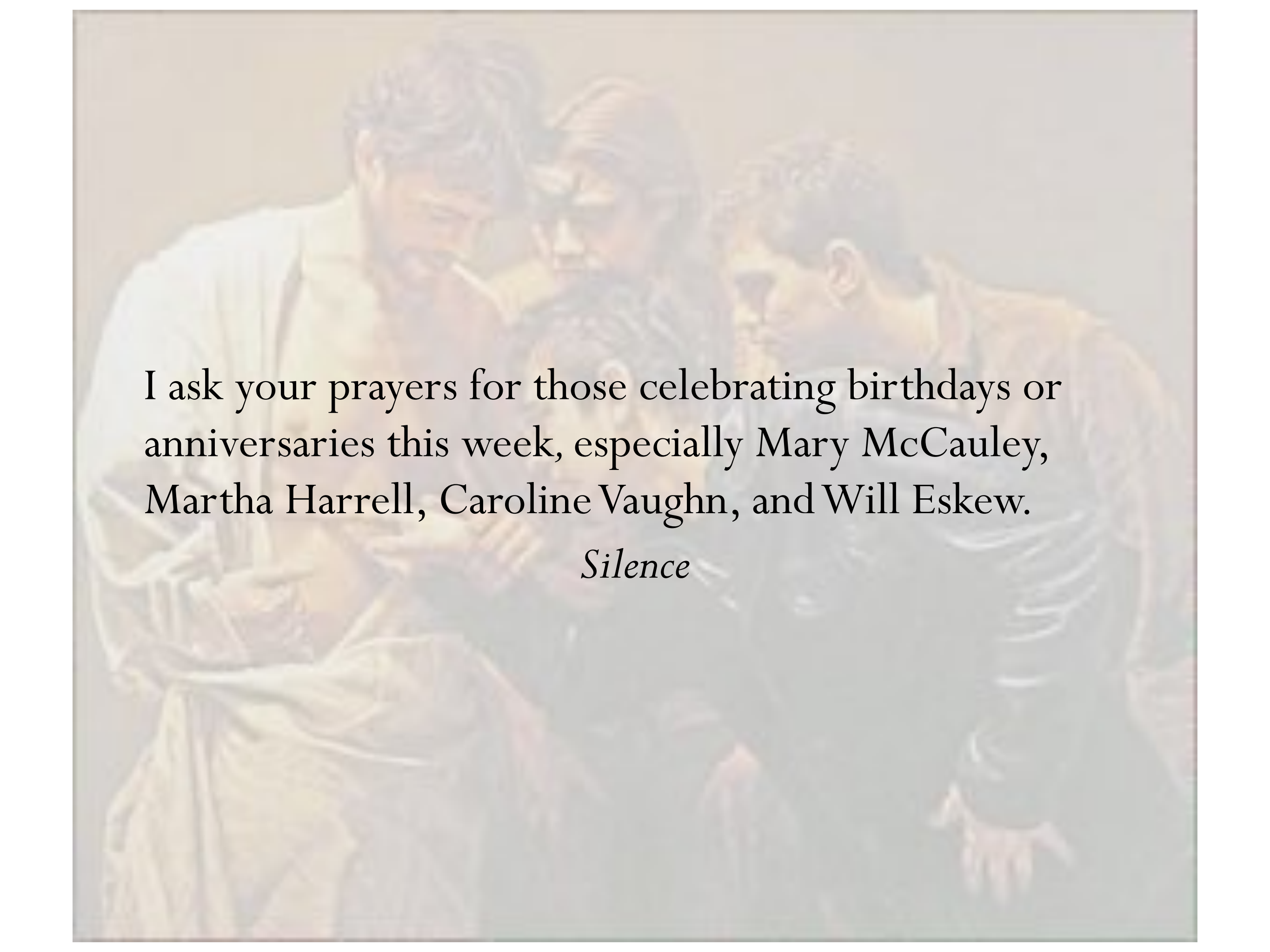
I ask your prayers for Doug Adkins and our Parish Committee on Ministry: Terry Blum, OJ Booker, Rick Crowne, and Anne Marett. We pray for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

A faded background image of a religious painting. It depicts three figures in prayerful poses. On the left, a man with a beard and long hair, wearing a light-colored robe, has his hands clasped in prayer. In the center, a woman with long dark hair, wearing a dark blue or black robe, has her hands clasped in prayer. On the right, a man with short dark hair, wearing a dark blue or black robe, has his hands clasped in prayer. The overall tone is somber and reflective.

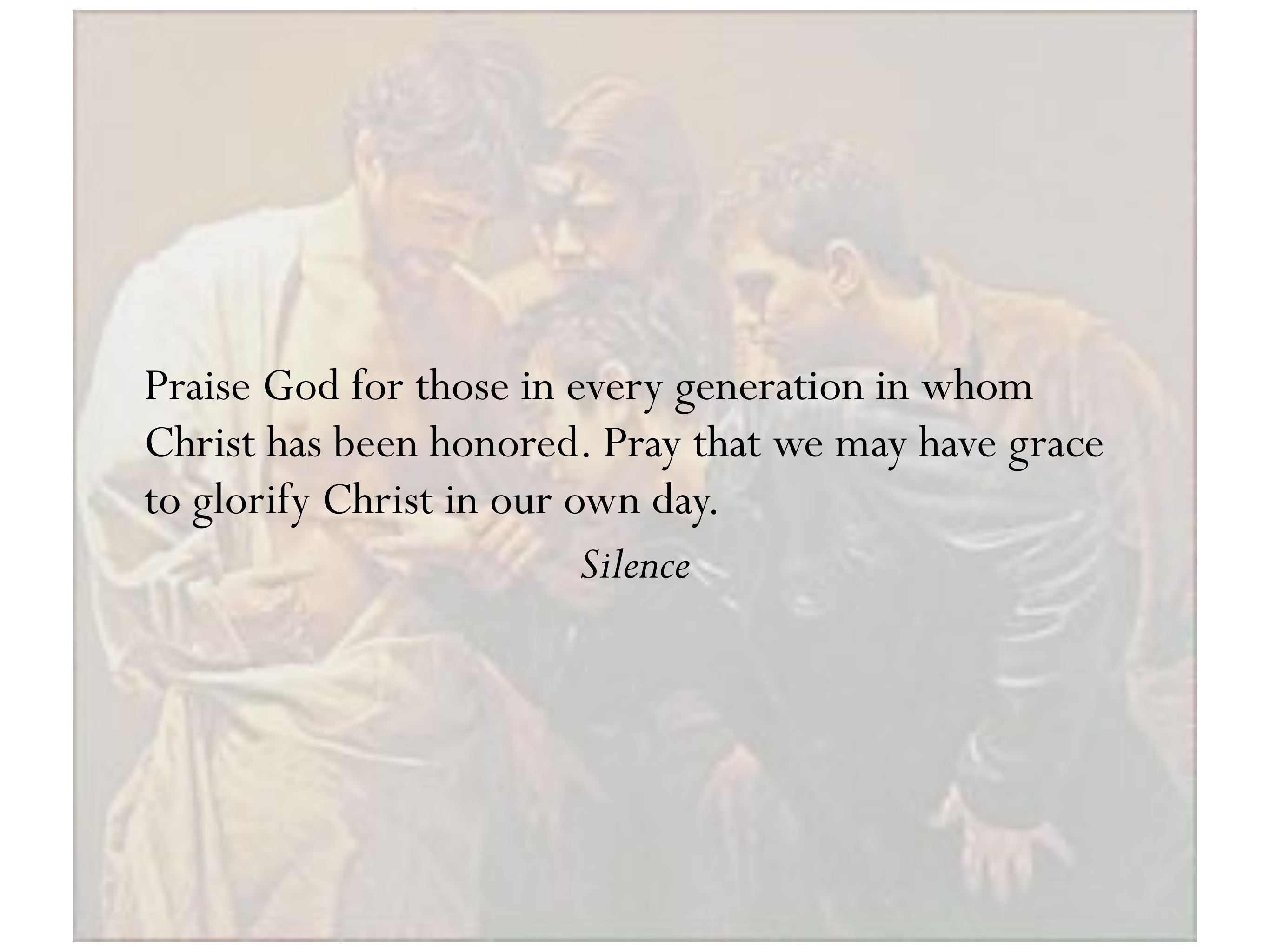
I ask your prayers for the departed, especially for all who have lost their lives to the corona virus and it's complications. Pray for those who have died.

*Silence*



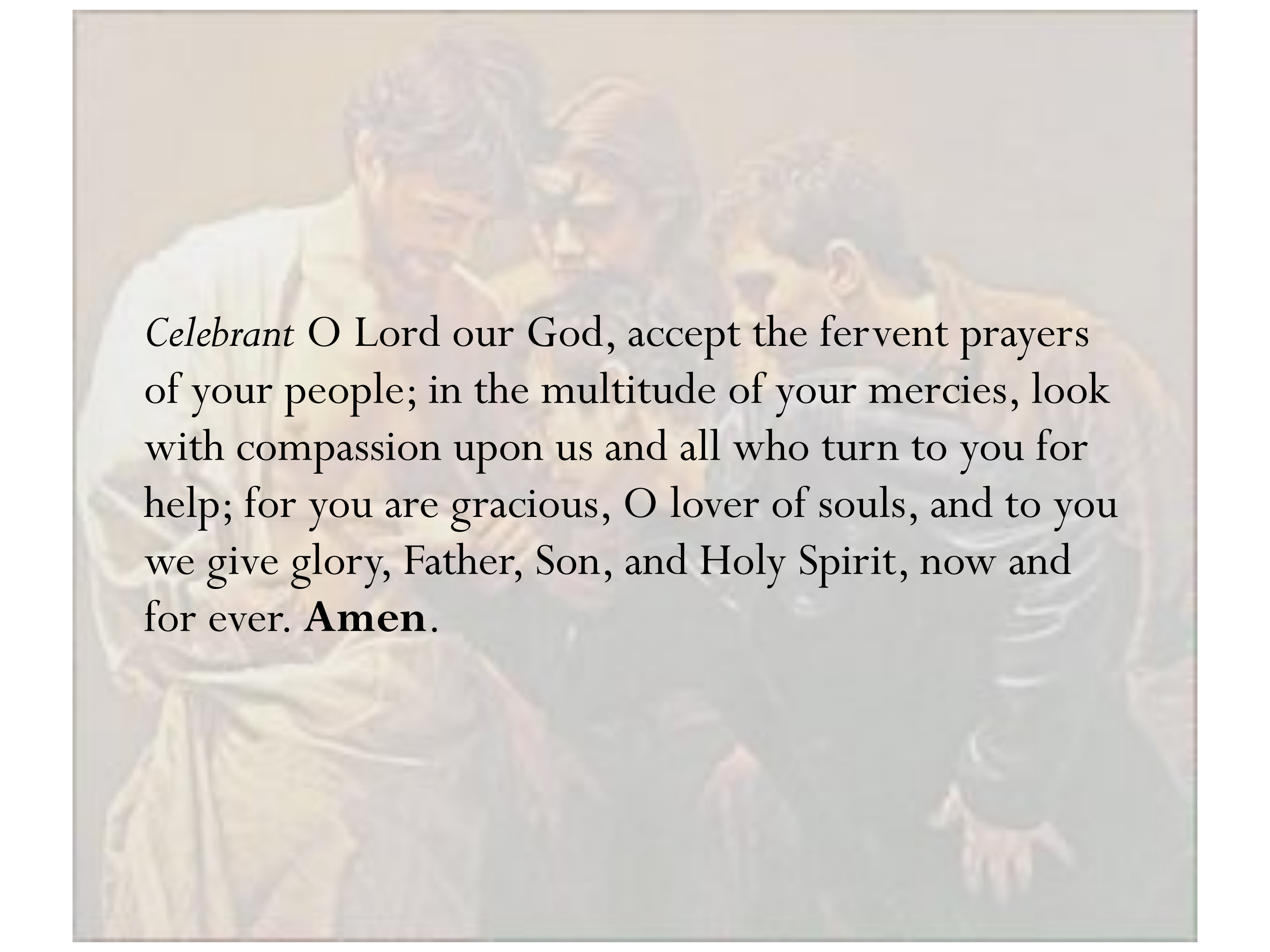
I ask your prayers for those celebrating birthdays or anniversaries this week, especially Mary McCauley, Martha Harrell, Caroline Vaughn, and Will Eskew.

*Silence*

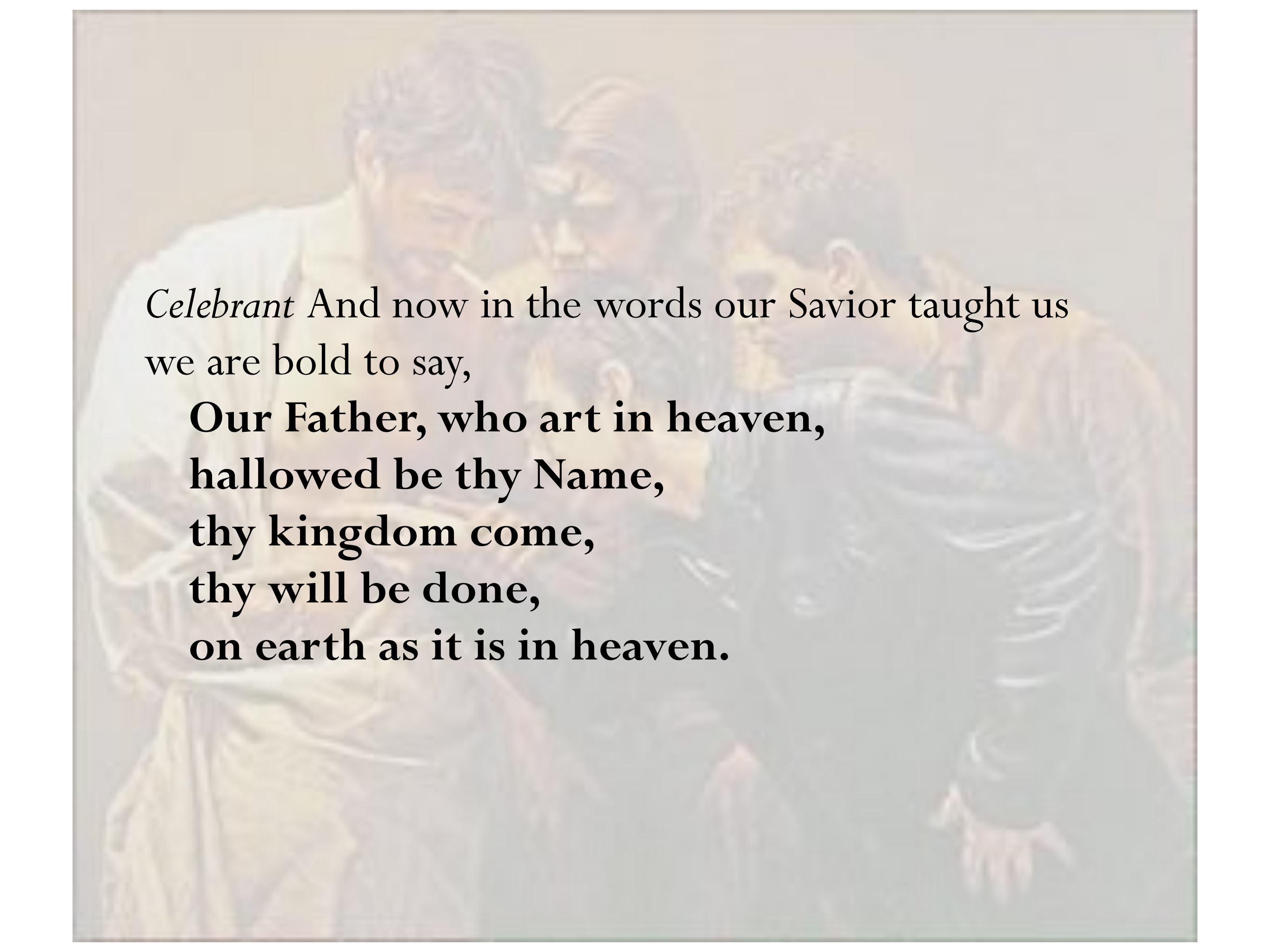
A faded background image showing three individuals in prayerful poses. On the left, a man with a beard and long hair is shown in profile, looking down with his hands clasped. In the center, a woman with long hair is shown from the chest up, looking down with her hands clasped. On the right, a man with short hair is shown in profile, looking down with his hands clasped. The overall tone is solemn and reverent.

Praise God for those in every generation in whom  
Christ has been honored. Pray that we may have grace  
to glorify Christ in our own day.

*Silence*

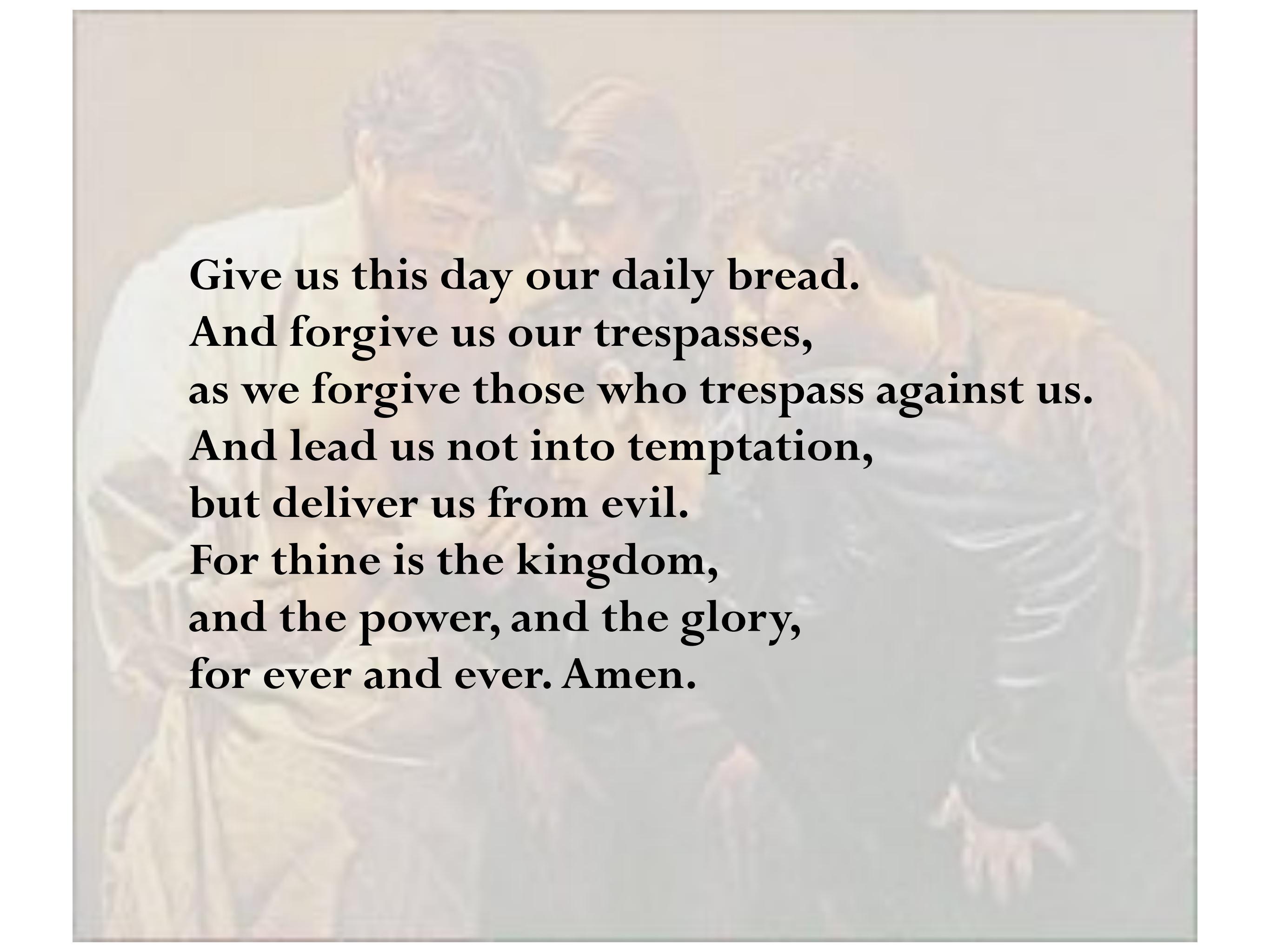


*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**



*Celebrant* And now in the words our Savior taught us  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

A faded, grayscale background image showing a group of people, likely a church congregation, with their hands raised in prayer. The image is semi-transparent, allowing the text to be clearly visible over it.

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## A Blessing for Easter Season

*Celebrant* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**





*Celebrant Alleluia. Christ is risen.*

*People*     **The Lord is risen indeed. Alleluia.**



## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

